1002/4/B 841738

| STATE OF SOUTH CAROLINA | BEFORE THE |
|---|---|
| | PUBLIC SERVICE COMMISSION |
| (Caption of Case) | OF SOUTH CAROLINA |
| Example: Application for a Class C Charter Certificate from | |
| John Doe dba Doo's Limo | TRANSPORTATION COVER SHEET |
| Michelle Blackshear dba: Life 180 Transport, LLC | 2013-51-T |
| is 1 is 180 Transport, LLC | DOCKET XUIS |
| dra. Ziid | NUMBER: 1911 |
| |) |
| | If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you |
| | have filed with the Commission before, a Docket Number was assigned |
| |) and should be entered above. |
| (Please type or print) Life 180 Transport, LLC | Telephone: 843-866-2017 |
| | 942. 981. 3/64 |
| Address: 5115 Oriole Court | Pax. |
| Summerville, SC 29485 | Other: |
| () , , , | Email: michelle blackshear 100 @ Yahoo.com |
| NOTE: The cover sheet and information contained herein neither re | places nor supplements the filing and service of pleadings or other papers |
| as required by law. This form is required for use by the rubble serv | places nor supplements the fining and service Commission of South Carolina for the purpose of docketing and must |
| be filled out completely. | <u> </u> |
| NATURE OF ACT | ION (Check all that apply) |
| | Request for Name Change on Certificate |
| Application - Class A/A Restricted REC | CIVCII |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| | - 6 2013 Request to Amend Tariff (rate increase, etc.) |
| T Abbitonian arms | |
| Application - Class C Charter Bus | TRI DAY |
| Application - Class C Non-Emergency | - Line seed week |
| Application - Class C Stretcher Van | Exhibit |
| Application - Class B Household Goods | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | Letter |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| | Reservation Letter |
| Request for Order Granting Authority to Obtain a Certific of Public Convenience and Necessity to be Resoluted | Response |
| | Return to Petition |
| Request for Cancellation of Certificate | |
| Request for Suspension | Other: |
| Request for Reinstatement | |
| | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 (Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Pax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Date: //30/13 FEB - 6 2013 CLASS C - NON-EMERGENCY

т,т,**Q,**,\$\,,w

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

| Life 180 Tonner | corporation, partnership, or sole proprietorship, with or without trade name. |
|---|---|
| 5115 Oriole C | ourt Summerville, SC 29485- Street Address of Applicant |
| | of Applicant (if different from street address) |
| 843-860-2017 | 843-851-2667 Fax |
| michelle blackshear II | a converte Certificate of Existence from the South Carolina |
| . If the Applicant is an indeed of a forgation | retion must be attached. (If incorporated outside of SC, attach South |
| Secretary of State and the Articles of Incorporation Carolina Secretary of State "Foreign Corporations" | Mation Must be attached; (it intoliporates delists = = = -, |
| Secretary of State and the Articles of Incorporation Carolina Secretary of State "Foreign Corporations". 3. Select Entity Type; (Check one) Individual Owner/Sole Proprietorship | ration" Certificate.) |
| Secretary of State and the Articles of Incorporation Carolina Secretary of State "Foreign Corporations" 3. Select Entity Type: (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address | of all person having an interest in the business. |
| Secretary of State and the Articles of Incorporational Secretary of State "Foreign Corporations and Secretary of State "Foreign Corporation 3. Select Entity Type: (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address of Corporation - List names and addresses | of all person having an interest in the business. |
| Secretary of State and the Articles of Incorpor Carolina Secretary of State "Foreign Corpora 3. Select Entity Type; (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address Corporation - List names and address Michaela Rockshear | of all person having an interest in the business, |
| Secretary of State and the Articles of Incorpor Carolina Secretary of State "Foreign Corpora 3. Select Entity Type; (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address Corporation - List names and address Michaela Rockshear | of all person having an interest in the business. |
| Secretary of State and the Articles of Incorporation Secretary of State "Foreign Corporation Select Entity Type: (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address of Corporation - List names and address of Michelle Blackshear SIIS Oriole Court, Select Shear | of all person having an interest in the business, as of two principal officers. |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month January Year 2013

| | Month Januar (|
|--------------------------------|----------------|
| Assets: | 10,000.00 |
| Cash | 20,000.00 |
| Receivables | |
| Real Estate | |
| Buildings and Equipment (Net) | |
| Motor Vehicles (Net) | 10,000.00 |
| Garage Equipment (Net) | |
| Machinery and Tools (Net) | |
| Supplies on Hand | 1,800.00 |
| Prepaids and Other Assets | 41,800.00 |
| Total Assets * | 41,000.00 |
| | |
| Liabilities and Equity: | 4.0 |
| Accounts Payable | 40,000.00 |
| Notes Payable | |
| Mortgages Payable | |
| Equipment Obligations | |
| Accrued Salaries and Wages | |
| Other Accrued Obligations | |
| Other Liabilities | |
| Total Liabilities | |
| Capital Stock | |
| Retained Earnings | 200 001 |
| Total Equity | 1,800.00 |
| Total Liabilities and Equity * | 41,800.00 |

^{*} Total Assets = Total Liabilities and Equity

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate);

maximum charge per mile = \$7.00

| Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina. | | | | | | |
|--|--------------|--------------|-------------------|--------------|--|--|
| Abbeville | Cherokee | Florence | Lee | Saluda | | |
| Aiken | Chester | Georgetown | Lexington | Spartanburg | | |
| Allendale | Chesterfield | Greenville | Marion | Sumter | | |
| - | ☐ Clarendon | Greenwood | Mariboro | Union | | |
| Anderson | Colleton | Hampton | McCormick | Williamsburg | | |
| Bamberg | Darlington | Horry | Newborry | York | | |
| Barnwoll | | Jasper | Oconec | | | |
| Beaufort | Dillon | ☐ Kershaw | Orangebutg | Statewide | | |
| Berkoley | Dorchester | " | _ | <u>—</u> · | | |
| Calhoun | Edgefield | Lancaster | Pickens | | | |
| Charleston | Pairfield | Laurens | Richland Richland | | | |

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>sentbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | . VIN# | EMPTY WEIGHT | WHEEL- CHAIR LIFT |
|-------|-------------------|--------------------|--|-------------------------|
| Dodge | 2010 Grand Camvan | ADYKNED I8ARYI743Y | 5,700 | V |
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LIFE180-01 TWESTBROOK

DATE (MANDOMYYYY)

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| MPORTANT: | IVE OR PRODUCER, And If the certificate holder conditions of the policy, | certain p | olicies may require an e | ndorsen | iont. A state | ment on this | Cathingto Kodo Hara | |
| he terms and | or in liss of such endors | ament(e). | | CONTACT | | | | |
| DINERES | • | | | HAMEL | (579) 00 | R-3400 | AZC. Note | 678) 986-3401 |
| | olutions, LLC | | , • | IAIC. No. | _{forth} (678) 99 | *** | | |
| io Cumberian | Pkwy, Ste 178 | | | ADDRES | 47 | | ENG COVERAGE | NAIG# |
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| | | | 1 | Mandie | | | | |
| 244 | 180 Transport LLC 5 Orlole Court | | | RISURE | | | | |
| Su | merville, BC 29485 | | • | Mansa | | | | |
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| Cortificate ho | operations / Locations / Vo or is listed as additions? I of the named insured. Se | HAMPA ANN | e suq Mojemendu cokeja Sel tus vico, sic cokeja | ge is pro | vided under | the General L | PPIBL bolich with a son | Mana has annationing |
| | of the named insured. Se 00,000 aggregate limit | VRMI WAHL | | - | | 69 15 | | |
| ment and 8 51. | ANIAM ORBITATION STATE | | | | | | | |
| 10,42 2010 - 4 4 | | | | | | | | |

| | CANCELLATION |
|---|---|
| CERTIFICATE HOLDER Logisticare Solutions, LLC 1276 Peachtree Street, 6th Floor Attanta, GA 30309 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED SEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
| | © 1988-2010 ACORD CORPORATION. All rights reserved. |

PREMIUM FINANCE AGREEMENT DISCLOSURE STATEMENT AND SECURITY AGREEMENT NO License # 5-345



IMPERIAL CREDIT CORPORATION 101 Hudson Street, Jersey Cky, NJ 07302 1001 Winstead Dilve, Suila 506, Cary, NC 27513 45 East River Park Place West, Suilo 308, Fresno, CA 93720

| nse # B-346 | | | BORROWER / HISURED (The | "OSTUAN" |) | Acci | .No. | |
|--|---|--|--|---|---|---|--|--|
| TOTAL PREMIUMS | \$ | 12,183.00 | (Name, Address and Telephone | i i achiment | | | | |
| CASH DOWN PAYMENT REQUIRED | \$ | 1,827.45 | 5115 Orlole Court | | | | | |
| AND THE PROPERTY OF CHARLES | \$ | 10,355.65 | Summerville E-Mail Address (op Sonai): | | | | | 29485 3) 860-2017 |
| TOTAL CHARGE | \$ | 326.28 | ANNIAL PERCENTA | SUÀ inse) | | | | <u>, </u> |
| | | 0,00 | Amount of | Numbe | t of Payr | ens. | id Payment Duo | Final Paymen Due |
| FLORDA DOCUMENTARY STAMP TAX | | | Each PayMARX | Wakte | 441) | ening. | | 12/20/201 |
| TOTAL PAYMENTS (Amounts which will have been paid after making all acheduled payments) | * | 10,681.83 | | | | B | 1 | 12/20/201 |
| | TOTAL PREMIUMS CASH DOWN PAYMENT REQUIRED AMOUNT FINANCED (The Amount of Credit Provided to Insured or on its behalt) FINANCE CHARGE (Dollar amount credit yill cost) FLORIDA DOCUMENTARY STAMP TAX TOTAL PAYMENTS | TOTAL PREMIUMS CASH DOWN PAYMENT REQUIRED AMOUNT FIRANCED (The Amount of Credit Provided to Insured or on its behalf) FINANCE CHARGE (Dollar amount credit will cost) FLORIDA DICCUMENTARY STAMP TAX TOTAL PAYMENTS | TOTAL PREMIUMS 12,183.00 CASH DOWN PAYMENT REQUIRED 1,827.45 AMOUNT FINANCED (The Amount of Credit Provided to Insured or on Ra behalt) 10,355.55 FINANCE CHARGE (Dollar amount credit will cost) 236.28 FLORIDA DOCUMENTARY STAMP TAX 10,681.83 | TOTAL PREMIUMS 12,183.00 Life 180 Transport LIL EASH DOWN PAYMENT REQUIRED 1,827.45 EASH DOWN PAYMENT REQUIRED 1,827.45 EASH DOWN PAYMENT REQUIRED 1,827.45 EASH TOTAL PRIMARCE (The Amount of Credit Provided to Insured or on its behelf) FINANCE CHARGE (Dollar amount credit visit cost) FLORIDA DOCUMENTARY STAMP TAX 10,681.83 1,186.87 | TOTAL PREMIUMS 12,183.00 CASH DOWN PAYMENT REQUIRED 1,827.45 Life 180 Transport LLC Life 180 Transport LLC 5115 Orlole Court AMOUNT FINANCED (The Amount of Credit Provided to Insured or on Re-behalt) FINANCE CHARGE (Dollar amount credit will cost) FLORIDA DOCUMENTARY STAMP TAX 10,681.83 1,186.87 | TOTAL PREMIUMS 12,183.00 Life 180 Transport LLC Life 180 Transport LLC 5115 Orlole Court AMOUNT FINANCED (The Amount of Credit provided to Insured or on its behalt) FINANCE CHARGE (Coef of Credit Squired as a yearly rate) FLORIDA DOCUMENTARY STAMP TAX 10,681.83 12,183.00 BORROWER J MUSURED (The "Insured") (Name, Address and Totophone Number) Life 180 Transport LLC 5115 Orlole Court Summerville E-Mail Address (opSonal): ANNUAL PERCENTAGE RATE (Coef of Credit Squired as a yearly rate) PAYMENT St. TOTAL PAYMENTS 10,681.83 1,186.87 | TOTAL PREMIUMS 12,183.00 CASH DOWN PAYMENT REQUIRED 1,827.45 Life 180 Transport LLC 5115 Orlole Court AMOUNT FINANCED (The Amount of Credit Provided to Insured or on its behalt) FINANCE CHARGE (Cool of Credit Squired as a yearly rate) FLORIDA DOCUMENTARY STAMP TAX 10,681.83 12,183.00 BORROWER / INSURED (The "Insured") Life 180 Transport LLC 5115 Orlole Court Summerville E-Mail Address (op Sonal): ANNUAL PERCENTAGE RATE (Cool of Credit Squired as a yearly rate) FLORIDA DOCUMENTARY STAMP TAX 10,681.83 1,186.87 9 | TOTAL PREMIUMS \$ 12,183.00 Harte, Address and Telephone Number) Acd, No. |

Quoto: 1732584 D:3445519-4 PSA: V BYB: W FYR: 091912 CPG: RF; CRD; BD: MV SEE PAGE 3 FOR SCHEDULE OF FINANCED POLICIES

| AGREEMENT OF INSURED (JOINT AND SEV | ERAL, IF MORE THAN ONE) | |
|-------------------------------------|-------------------------|--|
| AGREEMENT OF INGUISED: | | |

1. In consideration of the premium payments being financed and, if applicable

In consideration of the prematin payments being triancod and, it approachs the down payment being advanced by IPFS Corporation divid imperial Credit Corporation ("LENDER") to the Insurance companies listed on the SCHEDULE OF FINANCED POLICIES, or their representative, agrees to pay LENDER the TOTAL OF PAYMENTS to be made in accordance with the PAYMENT SCHEDULE, and if applicable, the smound of any down payment advanced by I ENDER subject to the provisions and to the Arrangement.

edvanced by LENDER, subject to the provisions set forth in this Agreement.

2. a. irrevocably appoints LENDER Altomey-in-Fact with full authority, in the event of default, to (i) cancel the said Policies in accordance with the provisions hersin, (ii) receive all sums assigned to LENDER and (iii) execute and deliver on behalf of the Undereigned Insured all documents, forms and notices relating to the insurance policies listed on the SCHEDULE OF FINANCED POLICIES in furtherance of this Agreement (Clauses III) and (III) not

b. If there is an amount issted as "Brokers Fas" in the Schedule of Policies, this there is on should patent as placers as an alle consocial of ropoles, it's fee is charged under Section 2118 of the New York insurance Law or the Law, if any, of the state in which insured lives. This fee is charged for obtaining and servicing the Policy for where the risk to be insured under the Policy resides (Not applicable in Florida, Virginia, Maryland, Massachusatia or

, which is not being financed, has North Cervine). been charged under the provisions of these Laws. If none has been charged, a A fee of \$ the word "none" is shown (Not applicable in Florids, Vaginta, Maryland, Massachusells or North Carolina).

Heurance Premium Pinance Agreement Notice PREURANCE PREMIUM FINANCE AGREEMENT NOTICE

NOTICE: 1. Do not sign this Agreement before you read it or Vit contains any blank spaces. 2. You are entitled to a complete filled-in-copy of this agreement. 3. Under the law, you have the right to pay off in advance the lad amount due and under certain the law, you have the right to pay off in advance the lad amount due and under certain the law, you have the right to pay of the aervice charge. 4. Keep your copy of this Agreement to protect your legal rights.

AGENT OR BROXER Sovereign Risk Solutions, LLC BUSINESS ADDRESS 2700 Cumberland Parkway, #175

Atlante

GA 30339

TEL. NO./E-MAIL ADDRESS (678) 306-2240

The Undersigned Agent of Broker:

- 1. Represents and warrants as follows: (a) to the best of the undereigned a knowledge and belief, the insured a signature is ganuine or, to the extent parmilied by expilicable Law, the undersigned Agent or Broker has been authorized by the insured to sign this Agreement on their behalf, (b) the Insured has received a copy of this Agreement, (c) the scheduled Policies are in full force and effect and the premiums indicated therefore are correct, (d) the insured may cancel at actividued Policies immediately upon request, (e) none of the Policiae acheduled in the Agreement are non-cartoslable, and (f) the down payment as indicated in Box *B* and installments totaling have been collected and are being retained by us.
- Upon cancellation of any of the schedulad Policies, the undersigned Agent or Broker egrees upon demand to pay to LENDER or its easigns their commission on any unearned premiums applicable to the cancelled Policies.

THE AGENT OR BROKER AGREES TO THE PROVISIONS ABOVE AND ON PAGE 3

| THE INSURED AG | REES TO THE PROVISIONS ABOVE AND ON PAGES | DATE | SIGNATURE AND TITLE OF AGEN | T OR BROKER |
|----------------|--|-------------------|-----------------------------|-------------|
| DATE | SIGNATURE (AND TITLE) OF INSURED(E) OR AGENT OR BROKER ON THEIR BEHALF (to extent permaned by Law) | , , . | e e, a manus, desas | Prop 1 of 8 |

Exhibit Fit, Willing, and Able (FWA)

| li Fe | 180 Trans | port, 110 | | |
|--|----------------------|---|--|---|
| | | Name | | |
| , <u>, , , , , , , , , , , , , , , , , , </u> | U.S.D.O.T No. | | ICC No. | |
| O Yes | ⊘ No | dgments against the App t(s) against applicant. | licant? | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Is Applicant fa carrier operation statutes and re- | ins in South South C | tes and regulations, inclu Carolina, and does Applic | ding safety regulations and ant agree to operate in cor | l governing for-bire motor upliance with these |
| O Yes | ○ No | | | |
| 3. Is Applicant a | ware of the Commis | sion's insurance requiren | nents and the insurance pre | mium costs associated |
| therewith? Yes | () No | ı | | |

Exhibit on Driver Qualifications

| ADD Madificate or i | ds that drivers must posse ts equivalent, and records place of of business within | ess at least a current American Red Cross Standard First Aid and that verify/record such training must be kept on file at the a South Carolina. |
|--|---|---|
| √ Ves | ○ No | |
| 2. Applicant understar | nds that drivers must be in | compliance with all OSHA regulations. |
| ⊘ Yes | O No | |
| Applicant understativo-way radios, fir | nds that drivers must be tr st-aid kits, fire extinguish | ained in the use of all vehicle installed safety equipment such as ers, and other equipment as outlined in PSC Regulations. |
| Yes | ○, No | , |
| 4. Applicant understa with disabilities, in | unds that drivers must be a soluding wheelchair users | ble to physically perform actions necessary to assist persons |
| Ø Yes | O No | |
| Applicant understeasily identifies the | ands that drivers must we te driver and the company | ar a professional uniform and photo identification badge that for whom the driver works. |
| √ Yes | O No | |
| Applicant underst of safety, and rec business within S | ords that verify/record suc | mplete twelve (12) hours of in-service training annually in the area th training must be kept on file at the company's primary place of |

Yes

O No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Mukell Blackster Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Charleston

_ _SWORN TO BEFORE MB

This 28th day of January, 2013

P/10, 60 11

Notary Public

Commission Expires 06/15/20/6

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LIFE 180 TRANSPORT LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on March 14th, 2012, with a duration that is at will, has as of this date filed all reports due this office, including its most recent annual report as required by section 33-44-211, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not malled notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 14th day of March, 2012

Mark Hammond

Mark Hammond, Secretary of State